



# State of Washington Application for a Water Right

RECEIVED	For Ecology Use
	Fee Paid \$10.00
	Date 10-8-98 CK # 2092

OCT - 8 1998  
DEPARTMENT OF ECOLOGY  
REGIONAL OFFICE

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name STEVE + MARY FLERCHINGER Home Tel: (509) 843-1350  
Mailing Address 560 Knotgrass Rd. Work Tel: ( ) SAME  
City Pomeroy State WA Zip+4 99347 + 9730 FAX: ( ) NONE

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) \_\_\_\_\_ - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: ( ) \_\_\_\_\_ - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) \_\_\_\_\_ - \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 15 (.02 cfs) (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of watering livestock and domestic use. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (continuous domestic supply)

Estimate a maximum annual quantity to be used in acre-foot per year: \_\_\_\_\_

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 9/1/98 to 6/1/99

per phone cond. 10-21-00 KT

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>(unnamed) Spring</u>	A permit is desired for _____ well(s).
Number of diversions: <u>2</u>	<u>per phone cond. 10-21-00 KT</u>
Source flows into (name of body of water): <u>NONE</u>	Size & depth of well(s):

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW 1/4</u>	<u>SE 1/4</u>	<u>30</u>	<u>10</u>	<u>43E</u>	<u>GARFIELD</u>			

For Ecology Use	Date Received: <u>10-8-1998</u>	Priority Date: <u>10-8-1998</u>
SEPA: <u>Exempt/Not Exempt</u>	FERC License # _____	Dept. Of Health # _____
Date Accepted As Complete <u>11-14-2000</u>	By <u>KH</u>	Date Returned _____ By _____ WRIA: <u>35</u>



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: 2 developed unnamed springs
- B. Briefly describe your proposed water system. (See instructions.) This is not proposed. It is already in place & has been since purchase of this property & before. One developed spring is in the canyon & runs into a water trough for cattle to drink. It is at the original homestead site of this property. The other spring is approx 100 ft from the dwelling, it is a developed unnamed spring that is captured in a small cistern and pumped from there to a large cistern which supplies domestic water for the dwelling place and drinking water for cattle or horses that may be in the corral barn.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

- Our system has been in place for more than 60 yrs
- A. Number of "connections" requested: 1 Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: NONE
- B. List total number of acres for other specified agricultural uses:
- |                               |                    |
|-------------------------------|--------------------|
| Use <u>wheat &amp; barley</u> | Acres <u>98 +</u>  |
| Use <u>wheat &amp; barley</u> | Acres <u>98 +</u>  |
| Use <u>pasture</u>            | Acres <u>200 +</u> |
- C. Total number of acres to be covered by this application: 396
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:
- Stockwater - Total # of animals 65-80 head Animal Type Beef (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_
- NONE irrigated



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Pomeroy go south on Reda Road 15 miles to Knotgrass Rd. Turn  $\odot$  on Knotgrass Rd. go  $\frac{3}{4}$ -1 mile on Knotgrass Rd. to driveway on  $\odot$ . Go through 2 gates - continue to house & barn. Cistern is to the  $\odot$  above house. Springs are straight ahead behind house in canyon. Cattle spring is down canyon to  $\odot$  & south.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Mary M. Fleckinger  
Applicant (or authorized representative)

9-28-98  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).